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| FORM PTO-892<br>(REV. 2-92)   |              | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                 | SERIAL NO.<br>078500 | GROUP ART UNIT<br>1733 | ATTACHMENT<br>TO<br>PAPER<br>NUMBER | ✓                          |              |
| NOTICE OF REFERENCES CITED  |              |  |                 | APPLICANT(S)<br>REID |                        |                                     |                            |              |
|   |              |  |                 |                      |                        |                                     |                            |              |
| U.S. PATENT DOCUMENTS   |              |  |                 |                      |                        |                                     |                            |              |
| *   | DOCUMENT NO. | DATE   | NAME            | CLASS                | SUB-<br>CLASS          | FILING DATE IF<br>APPROPRIATE       |                            |              |
| A   | 5607540      | 9-1971   | HOOBSTER        | 156                  | 3.0                    |                                     |                            |              |
| B   |              |  |                 |                      |                        |                                     |                            |              |
| C   |              |  |                 |                      |                        |                                     |                            |              |
| D   |              |  |                 |                      |                        |                                     |                            |              |
| E   |              |  |                 |                      |                        |                                     |                            |              |
| F   |              |  |                 |                      |                        |                                     |                            |              |
| G   |              |  |                 |                      |                        |                                     |                            |              |
| H   |              |  |                 |                      |                        |                                     |                            |              |
| I   |              |  |                 |                      |                        |                                     |                            |              |
| J   |              |  |                 |                      |                        |                                     |                            |              |
| K   |              |  |                 |                      |                        |                                     |                            |              |
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| L   | 2657477      | 1-1963   | GERMANY         | QUARTZ-QUARTZBUCKLE  | 156                    | 3.0                                 | -                          | -            |
| M   |              |  |                 |                      |                        |                                     |                            |              |
| N   |              |  |                 |                      |                        |                                     |                            |              |
| O   |              |  |                 |                      |                        |                                     |                            |              |
| P   |              |  |                 |                      |                        |                                     |                            |              |
| Q   |              |  |                 |                      |                        |                                     |                            |              |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |              |  |                 |                      |                        |                                     |                            |              |
| R   |              |  |                 |                      |                        |                                     |                            |              |
| S   |              |  |                 |                      |                        |                                     |                            |              |
| T   |              |  |                 |                      |                        |                                     |                            |              |
| U   |              |  |                 |                      |                        |                                     |                            |              |
| EXAMINER<br>GQUICKER  |              |  | DATE<br>10-1-80 |                      |                        |                                     |                            |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |              |  |                 |                      |                        |                                     |                            |              |